a/ Prel. andt E. Vsillis

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## PRELIMINARY AMENDMENT

To:

**Box Patent Application** 

Assistant Commissioner for Patents

Washington, D.C. 20231

From:

James D. Shaurette (Tel. 509-624-4276; Fax 509-838-3424)

Wells, St. John, Roberts, Gregory & Matkin P.S.

601 W. First Avenue, Suite 1300

Spokane, WA 99201-3828

Sir:

Please enter the following amendments prior to examining the above-identified application.

## **AMENDMENTS**

## In the Title

Please replace the title with the following: --REMOVABLE ELECTRICAL INTERCONNECT APPARATUSES AND REMOVABLE ENGAGEMENT PROBES--: